SUBJECT : ENGLISH LANGUAGE AND LITERATURE (CODE 184)	
PERIODIC TEST - I	**FIRST FLIGHT (LITERATURE)** Prose : Chapter 1 : A Letter to God 　　　Chapter 2 : Nelson Mandela – Long Walk to Freedom Poems : (1) Dust of Snow 　　　(2) Fire and Ice 　　　(3) A Tiger in the Zoo
	FOOTPRINTS WITHOUT FEET (SUPPLEMENTARY) Chapter 1 : A triumph of Surgery Chapter 2 : The Thief's Story
	Grammar : 1. Subject – Verb Concord 　　　　2. Tenses **Writing Skill :** 1. Letter to the Editor, 　　　　2. Letter of Complaint (Official/ Business)
PERIODIC TEST - II	**FIRST FLIGHT (LITERATURE)** **Prose :** Chapter 3 : Two Stories About Flying 　　　Chapter 4 : From the Diary of Anne Frank **Poems :** (4) How to Tell Wild Animals 　　　(5) The Ball Poem
	FOOTPRINTS WITHOUT FEET (SUPPLEMENTARY) Chapter 3 : The Midnight Visitor Chapter 4 : A Question of Trust
	Grammar : 3. Determiners 　　　　4. Modals **Writing Skill :** 3. Letter of Placing Order 　　　　4. Letter of Enquiry
PERIODIC TEST - III	**FIRST FLIGHT (LITERATURE)** **Prose :** Chapter 7 : Glimpses of India 　　　Chapter 8 : Mijbil the Otter 　　　Chapter 9 : Madam Rides the Bus **Poems : (6)** Amanda 　　　(7) Trees 　　　(8) Fog
	FOOTPRINTS WITHOUT FEET (SUPPLEMENTARY) Chapter 5 : Footprints Without Feet Chapter 6 : The making of a Scientist
	Grammar : Reported Speech : 　　　　ı Commands and Requests 　　　　ı Statements 　　　　ı Questions **Writing Skill :** Analytical Paragraph (for a given Map / Chart / Graph / Cue/s)

SUBJECT : ENGLISH LANGUAGE AND LITERATURE (CODE 184)	
PRE-BOARD EXAMINATION	**FIRST FLIGHT (LITERATURE)** **Prose :** Chapter 1 : A Letter to God 　　　　Chapter 2 : Nelson Mandela – Long Walk to Freedom 　　　　Chapter 3 : Two Stories About Flying 　　　　Chapter 4 : From the Diary of Anne Frank 　　　　Chapter 7 : Glimpses of India 　　　　Chapter 8 : Mijbil the Otter 　　　　Chapter 9 : Madam Rides the Bus 　　　　Chapter 10 : The Sermon at Benares 　　　　Chapter 11 : The Proposal (Play) **Poems :** (1)　Dust of Snow 　　　　(2)　Fire and Ice 　　　　(3)　A Tiger in the Zoo 　　　　(4)　How to Tell Wild Animals 　　　　(5)　The Ball Poem 　　　　**(6)**　Amanda 　　　　(7)　Trees 　　　　(8)　Fog 　　　　(9)　The Tale of Custard the Dragon 　　　　(10) For Anne Gregory
	FOOTPRINTS WITHOUT FEET (SUPPLEMENTARY) Chapter 1 : A triumph of Surgery Chapter 2 : The Thief's Story Chapter 3 : The Midnight Visitor Chapter 4 : A Question of Trust Chapter 5 : Footprints Without Feet Chapter 6 : The making of a Scientist Chapter 7 : The Necklace Chapter 9 : Bholi Chapter 10 : The Book That Saved the Earth
	Grammar : (1) Subject-Verb Concord 　　　　　(2) Tenses 　　　　　(3) Determiners 　　　　　(4) Modals 　　　　　(5) Reported Speech **Writing Skill :** **1.** Formal Letter (Letter to the Editor, Letter of Complaint, Letter of Placing Order, Letter of Enquiry) **2.** Analytical Paragraph (Based on Outline / Chart / Cue / Map / Report etc.)
	WORDS AND EXPRESSIONS : II (WORKBOOK) Unit 1 to 4 and Unit 7 to 11

Note : As per CBSE Guidelines the following chapters have been <u>OMITTED</u> :-
FIRST FLIGHT : Prose :　Chapter 5 Hundred Dresses Part-I
　　　　　　　　Chapter 6 : Hundred Dresses Part-II
　　　　Poem :　Animals
FOOTPRINTS WITHOUT FEET : Chapter 8 : The Hackdriver
WORDS AND EXPRESSIONS – II (Workbook) Unit 5 and Unit 6

SUBJECT : ENGLISH LANGUAGE AND LITERATURE (CODE 184)	

INTERNAL ASSESSMENT STRUCTURE

EVALUATION	MARKS
PERIODIC WRITTEN TEST	5
SUBJECT ENRICHMENT ACTIVITY	5
COPY WORK	5
ASSESSMENT OF SPEAKING AND LISTENING (ASL)	5
TOTAL	**20**

SUBJECT : HINDI	
BOOK : fgUnh f{kfr Hkkx&2	
Periodic Test – I	in%; [k.M % 1- lujnkl 2- rqylhnkl 3- t; 'kadj iz/kku
	xn%; [k.M % 1- Lo; aindk'k 2- jkeo{k cuhiqjh
	Nfrdk Hkkx&2 ¼**NCERT**½ 1- ekrk dk vpay
	0;kdj.k o{k ¼CY;wfiiV/ ,fM'ku½% 1- jpuk ds vk/kkj ij okD; Hkn 2- in&ifjp;
Periodic Test – II	in%; [k.M % 1- lujnkl 2- rqylhnkl 3- t; 'kadj iz/kku 4- lwnkdr f=ikBh ^fujkyk*
	xn%; [k.M % 1- Lo; aindk'k 2- jkeo{k cuhiqjh 3- ; 'kiky 4- eUuwHkk.Mkjh
	Ñfrdk Hkkx&2 ¼**NCERT**½ 1- ekrk dk vpay 2- lkuk&lkuk gkFk tkfM+
	0;kdj.k o{k ¼CY;wfiiV/ ,fM'ku½% 1- jpuk ds vk/kkj ij okD; Hkn 2- in&ifjp; 3- okP; 4- vyadkj ¼'y'k] mRi{k{kk vfr'k;kfDr] ekuohdj.k½ 5- vifBr xn%; kdk] in%; kdk 6- i= y{ku 7- foKkiu y{ku
Periodic Test – III	in%; [k.M % 1- lujnkl 2- rqylhnkl 3- t; 'kadj iz/kku 4- lwnkdr f=ikBh ^fujkyk* 5- ukxktqu 6- exys'k Mcjky ¼ifBr in%;kdk½
	xn%; [k.M % 1- Lo; aindk'k 2- jkeo{k cuhiqjh 3- ; 'kiky 4- eUuwHkk.Mkjh 5- ; rhUnz feJ 6- Hknar vkuan dkS Y;k; u ¼ifBr xn%;kdk½
	Ñfrdk Hkkx&2 ¼**NCERT**½ 1- ekrk dk vpay 2- lkuk&lkuk gkFk tkfM+3- eSD;ky f[krk gw
	0;kdj.k o{k ¼CY;wfiiV/ ,fM'ku½% 1- jpuk ds vk/kkj ij okD; Hkn 2- in&ifjp; 3- okP; 4- vyadkj ¼'y'k] mRi{k{kk vfr'k;kfDr] ekuohdj.k½ 5- vifBr xn%;kdk] in%;kdk 6- i= y{ku 7- foKkiu y{ku 8- vuqPNn y{ku 9- Loor; y{ku 10- b&esy y{ku 11- lnsk y{ku
Pre-Board Examination	in%; [k.M % 1- lujnkl 2- rqylhnkl 3- t; 'kadj iz/kku 4- lwnkdr f=ikBh ^fujkyk* 5- ukxktqu 6- exys'k Mcjky ¼ifBr in%;kdk½
	xn%; [k.M % 1- Lo; aindk'k 2- jkeo{k cuhiqjh 3- ; 'kiky 4- eUuwHkk.Mkjh 5- ; rhUnz feJ 6- Hknar vkuan dkS Y;k; u ¼ifBr xn%;kdk½
	Ñfrdk Hkkx&2 ¼**NCERT**½ 1- ekrk dk vpay 2- lkuk&lkuk gkFk tkfM+3- eSD;ky f[krk gw
	0;kdj.k o{k ¼CY;wfiiV/ ,fM'ku½% 1- jpuk ds vk/kkj ij okD; Hkn 2- in&ifjp; 3- okP; 4- vyadkj ¼'y'k] mRi{k{kk vfr'k;kfDr] ekuohdj.k½ 5- vifBr xn%;kdk] in%;kdk 6- i= y{ku 7- foKkiu y{ku 8- vuqPNn y{ku 9- Loor; y{ku 10- b&esy y{ku 11- lnsk y{ku

avad foHkktu		
	vkrfjd ewY;kadu	
	lkef;d ewY;kadu	5
	cgfo/ ewY;kadu	5
	ikSVQkfy;ks	5
	Jo.k ,o okpu dkS'ky	5
	; kx	20

MATHEMATICS

BOOK : NCERT Mathematics Book for Class 10

TERM-I

Periodic Test-I	Chapter 2 : Polynomials
	Chapter 3 : Linear Equations in two variables
	Chapter 4 : Quadratic Equation
	Chapter 14 : Statistics
	Chapter 15 : Probability
Periodic Test – II	**Course of Periodic Test-I +** Chapter 5 : Arithmetic Progressions

	Chapter 7 –Coordinate Geometry Chapter 12 – Area related to circles Chapter 13 – Surface Areas and Volume
Periodic Test – III	**Course of Periodic Test-I & Periodic Test-II +** Chapter 8 : Trigonometry Chapter 9 : Application of Trigonometry Chapter 6 – Triangles Chapter 10 – Circles
Pre-Board Examination	Full Course as per CBSE Syllabus (2022-23) (80 marks)

<table>
<tr><td colspan="3" align="center">INTERNAL ASSESSMENT</td></tr>
<tr><td></td><td align="center">EVALUATION</td><td align="center">MARKS</td></tr>
<tr><td></td><td>Internal Marks</td><td>5 Marks</td></tr>
<tr><td></td><td>Multiple Assessment</td><td>5 Marks</td></tr>
<tr><td></td><td>Portfolio</td><td>5 Marks</td></tr>
<tr><td></td><td>Practicals</td><td>5 Marks</td></tr>
<tr><td></td><td>Total</td><td>20 Marks</td></tr>
</table>

SUBJECT : GENERAL SCIENCE	
BOOK : NCERT Science Text Book for Class 10	
Periodic Test - I	**PHYSICS :** Chapter 12 – Electric current, potential difference and electric current. Ohm's law; Resistance, Resistivity, Factors on which the resistance of a conductor depends. Series combination of resistors, parallel combination of resistors and its applications in daily life. Heating effect of electric current and its applications in daily life. Electric power, Interrelation between P, V, I and R. **CHEMISTRY :** Chapter 1 – Chemical Reactions and Equations **BIOLOGY :** Chapter 6 - Life Processes
Periodic Test - II	**PHYSICS : SYLLABUS OF PT-I +** **Chapter 13 : Magnetic effects of current :** Magnetic field, field lines, field due to a current carrying conductor, field due to current carrying coil or solenoid; Force on current carrying conductor, Fleming's Left Hand Rule, Direct current. Alternating current: frequency of AC. Advantage of AC over DC. Domestic electric circuits. **Chapter – 10 : Reflection and Refraction of Light :** Upto Article 10.2.4 **CHEMISTRY :** Chapter 2 – Acids, Bases and Salts and Chapter 3 – Metals and Non-metals (Only physical and chemical properties of metals and non-metals) **BIOLOGY :** Chapter 7 and Chapter 8 – How do Organisms Reproduce?
Periodic Test - III	**PHYSICS : SYLLABUS OF PT-II +** **Chapter - 10** Reflection of light by curved surfaces; Images formed by spherical mirrors, centre of curvature, principal axis, principal focus, focal length, mirror formula (Derivation not required), magnification. Refraction; Laws of refraction, refractive index. Refraction of light by spherical lens; Image formed by spherical lenses; Lens formula (Derivation not required); Magnification. Power of a lens. **CHEMISTRY :** Chapter 1, 2, 3 and Chapter 4 – Carbon and its Compounds (upto nomenclature of carbon compounds) **BIOLOGY :** Chapter 6, 7, 8 and Chapter 9 – Heredity and Evolution (topic as per CBSE Syllabus 2022-23)
Pre-Board & Annual CBSE Examinations	**PHYSICS : SYLLABUS OF PT-III + CHAPTER 11 :** The Human Eye and Colourful World, Functioning of a lens in human eye, defects of vision and their corrections, applications of spherical mirrors and lenses. Refraction of light through a prism, dispersion of light, scattering of light, applications in daily life (excluding colour of the sun at sunrise and sunset). **CHEMISTRY** : Chapter 1, 2, 3 and 4 **BIOLOGY** : **CHAPTER 6, 7, 8, 9 AND 15**

OMITTED PORTION : Chapter 5 – Periodic Classification of Elements, Chapter 14 – Sources of Energy. Chapter 16 – Sustainable Management of Natural Resources (A brief write up from Chapter 16 will be evaluated for Periodic Assessment / Portfolio)
Note : The Syllabus has been designed as per new CBSE Guidelines 2022-23

INTERNAL ASSESSMENT STRUCTURE	
EVALUATION	**MARKS**
PERIODIC WRITTEN TEST	5
SUBJECT ENRICHMENT (LAB BASED PRACTICALS)	5
PORTFOLIO	5
MULTIPLE ASSESSMENT	5
TOTAL	**20**

SUBJECT : SOCIAL SCIENCE

(1) India and the Contemporary World-II, (2) Contemporary India-II, (3) Democratic Politics-II, (4) Understanding Economic Development

Periodic Test - I	**History :** Lesson 1 - Rise of Nationalism in Europe **Political Science :** Lesson 1 - Power Sharing Lesson 2 - Federalism **Geography :** Lesson 1 - Resources and Development **Economics :** Lesson 1 - Development
Periodic Test - II	**History :** Lesson 2 - Nationalism in India **Political Science :** Lesson 4 - Gender, Religion and Caste **Geography :** Lesson 2 – Forest and Wild Life Lesson 3 - Water Resources **Economics :** Lesson 2 - Sectors of Indian Economy **Course of PT-I included**
Periodic Test - III	**History :** Lesson 3 - The making of Global World Lesson 4-The age of Industrialization **Political Science : :** Lesson 6 - Political Parties **Geography :** Lesson 4 - Agriculture Lesson 5 - Minerals and Energy Resources **Economics :** Lesson 3 - Money and Credit **Course of PT-I & PT-II included**
Pre-Board and Annual CBSE Examination	**History :** Lesson 7 - Print, Culture and the Modern World **Political Science:** Lesson5 -The outcomes of Democracy **Geography:** Lesson 6 - Manufacturing Industries Lesson 7 - Life Lines of National Economy **Economics:** Lesson 4 – Globalization and The Indian Economy Lesson 5 - Consumer Rights (Only for Project Work) Full Course as per CBSE 2023 Syllabus

INTERNAL ASSESSMENT: 20 MARKS

	Marks	Description		
Periodic Assessment	10 Marks	Pen Paper Test	**5 marks**	
		Assessment using multiple strategies For example, Quiz, Debate, Role Play, Viva, Group Discussion, Visual Expression, Interactive Bulletin Boards, Gallery Walks, Exit Cards, Concept Maps, Peer Assessment, Self-Assessment, etc.	**5 marks**	
Portfolio	5 Marks	• Classwork • Work done (Activities / Assignments) • Reflections, Narrations, Journals, etc. • Achievements of the student in the subject throughout the year • Participation of the student in different activities like Heritage India Quiz		
Subject Enrichment Activity	5 Marks	• Project Work		

LIST OF MAP ITEMS CLASS X (2022-23)

A. **HISTORY** (Outline Political Map of India)
Chapter - 3 Nationalism in India – (1918 – 1930) for locating and labelling / Identification
1. **Indian National Congress Sessions:**
    a. Calcutta (Sep. 1920) b. Nagpur (Dec. 1920) c. Madras (1927)
2. **Important Centres of Indian National Movement**
    a. Champaran (Bihar) - Movement of Indigo Planters
    b. Kheda (Gujarat) - Peasant Satyagrah
    c. Ahmedabad (Gujarat) - Cotton Mill Workers Satyagraha
    d. Amritsar (Punjab) - Jallianwala Bagh Incident
    e. Chauri Chaura (U.P.) - Calling off the Non-Cooperation Movement
    f. Dandi (Gujarat) - Civil Disobedience Movement

B. **GEOGRAPHY** (Outline Political Map of India)
Chapter 1: Resources and Development (Identification only)
a. Major soil Types
Chapter 3: Water Resources (Locating and Labelling)
DAMS:
a. Salal b. Bhakra Nangal c. Tehri d. Rana Pratap Sagar e. Sardar Sarovar f. Hirakud g. Nagarjuna Sagar
h. Tungabhadra

Chapter 4: Agriculture (Identification only)
a. Major areas of Rice and Wheat
b. Largest / Major producer states of Sugarcane, Tea, Coffee, Rubber, Cotton and Jute
Chapter 5: Minerals and Energy Resources
Minerals (Identification only)
a. **Iron Ore mines**
    • Mayurbhanj • Durg • Bailadila • Bellary • Kudremukh

b. **Coal Mines**
    • Raniganj • Bokaro • Talcher • Neyveli
c. **Oil Fields**
    • Digboi • Naharkatia • Mumbai High • Bassien • Kaloi • Ankaleshwar
Power Plants (Locating and Labelling only)

a. **Thermal**
   • Namrup • Singrauli • Ramagundam
b. **Nuclear**
   • Narora • Kakrapara • Tarapur • Kalpakkam

Chapter 6: Manufacturing Industries (Locating and Labelling Only)
Software Technology Parks:
a. Noida b. Gandhinagar c. Mumbai d. Pune e. Hyderabad f. Bengaluru g. Chennai
h. Thiruvananthapuram

Chapter 7: Lifelines of National Economy
Major Ports: (Locating and Labelling)
a. Kandla b. Mumbai c. Marmagao d. New Mangalore e. Kochi f. Tuticorin g. Chennai
h.   Vishakhapatnam i. Paradip j. Haldia
International Airports:
a.   Amritsar (Raja Sansi - Sri Guru Ram Dass jee)
b.   Delhi (Indira Gandhi)
c.   Mumbai (Chhatrapati Shivaji)
d.   Chennai (Meenam Bakkam)
e.   Kolkata (Netaji Subhash Chandra Bose)
f.   Hyderabad (Rajiv Gandhi)

Note: Items of Locating and Labelling may also be given for Identification.

Sub: Computer Sc. (Cyberlink -9 Kips Pulications)				
Half Yearly Course				
Chapter 1, 2, and 3. **Subject Enrichment Practical's based on Python Programming**	10 Marks			
Half Yearly Examination	40 Marks			
Total	50 Marks			
Annual Course				
Chapter 4 **Subject Enrichment Practical's based on Python Programming**	10 Marks			
Annual Examination	40 Marks			
Total	50 Marks			
VALUE EDUCATION [RIGHT IS RIGHT 10]				
Half-yearly Examination	CHAPTERS 1 TO 6			
	Written Paper	Copy Submission	Parent-Teacher Meeting	**TOTAL**
	40 marks	**05 marks**	**05 marks**	**50 marks**
Omitted Chapters : POEM : INVICTUS				
VALUE EDUCATION [RIGHT IS RIGHT 10]				
Annual Examination	CHAPTERS 7 TO 10			
	Written Paper	Copy Submission	Parent-Teacher Meeting	**TOTAL**
	40 marks	**05 marks**	**05 marks**	**50 marks**
Omitted Chapters : POEM : HOW DID YOU DIE?				

DRAWING	
Half-yearly Exam	Landscape, Scenery, Still Life, Letters Designing, Village Scene, Pencil Shading, Calligraphy, Poster Making, Children Playing Football on the playground, A running Race, Your Favourite Game, Children going to school with Mother, Scene of Childrens Art Competition, A Bus Stand Scene etc.
Annual Examination	Pencil Shading, Village Scene, Still Life, Human Figures, Portrait, Free Hand Sketching, Calligraphy, Designing, Poster, Street Scene, Letters, Scenery, Landscape etc.